

Matt. 27: 23

SUBJECT: What shall I
do with you?

[The First Evasion / Rebuttal]

0476
GP

Matt 21:22

What shall I do with Jesus?

Great questions of the Bible

- 1. Can: "and" → brother's Regret? "
- 2. How: "when" is on the left side, but his name... "
- 3. Why: "if" a man do, shall he live again? "
- 4. David: "what" is man, that shall not die... "
- 5. Malachi: "will" a man not die? "
- 1. Gaius: "what" shall I do to save? "
- 2. John 2:3: "How" shall we hope if we might not see? "
- 3. Rev. 6:17: "For" the great day of his wrath is come, and who shall be able to stand? "

"What shall I do with Jesus?"

- 1. with his words.
 - "I have many things to say to you, but I cannot say them now, but I will say them to you later." - John 16:25
 - "I have said to you, but you do not believe." - John 12:44
 - "I have said to you, but you do not believe." - John 12:45

- 2. with his life
 - "I have said to you, but you do not believe." - John 12:44
 - "I have said to you, but you do not believe." - John 12:45

- 3. with his death
 - "I have said to you, but you do not believe." - John 12:44
 - "I have said to you, but you do not believe." - John 12:45

- 4. with his resurrection
 - "I have said to you, but you do not believe." - John 12:44
 - "I have said to you, but you do not believe." - John 12:45
- The living Christ
Rev. 1:18, 19

The Five Evils of Pilate

1. Reasoning Mt 18:38-40, 19:2-16
with the intellectual leaders -
(1) "I find no fault in this" but he has no authority at all
(2) "You take him - try him here"
(3) "I find no man" Mt 27:18-20
no. Caesars!
↳ look at it this way:
with a reason (reason) for you

2. Compromising
"scourge him, let him go" Mt 27:13-16
let him go... do better -

3. Following Jesus Mt 27:14-17
with the Jews. "I do."
Something - church, family, success -
- some before that. But he is not for you.

4. Substitution Mt 27:15, Jn 18:38-40
"Barabbas"
↳ King of the Jews

5. Washed his hands Mt 27:24
(a) not Pilate, but Jesus
But you can't wash your hands in the end, it's judgment.
Out the door - a decision for a judgment, even if it's a wash.

Mat. 27:22 What shall I do with you who call Christ?

1. What shall I do with His Words?
 "None man spoke like that never"
 "I am the Son of Man" \rightarrow True or not true
 "I will die for you" "Endure hardship"

- the first, the first, the first
 - the first, the first, the first
 - the first, the first, the first

2. Life?
 "It was never so seen in Israel"
 Sinking, swimming Down that the darkness it has reached - to us
 from the same night - because the sword, you for him

3. Death?
 "Truly this man was the Son of God."
 "It is the blood that maketh atonement for the soul."
 "This is my blood" Right for me. Was it for criminals? I have seen
 the crucifixion upon the tree?

4. Resurrection? He lay Christ.
 "Get back, man" "I can't die again" "and before I let you see, and then
 with me the King of death" "I will"

5. to rid himself of the problem
 THE FIVE EVASIONS OF PILATE

I. 1. Following Herod. "I'll do what he does."
 "But I back to Pilate" "I'll do what he does" "I'll do what he does" "I'll do what he does"

I. 4. Substitution - Barrabbas mat. 27:21 & 18:31-40
 (a) Crazy Barrabbas
 Refer to make a decision for or against - substitute another way

II. 3. Reasoning out of it. "I'll do what he does."
 "Will you please, I look at it this way"
 "I'll do what he does" "I'll do what he does" "I'll do what he does"

II. 2. Compromising - "I'll do what he does."
 "I'll do what he does" "I'll do what he does" "I'll do what he does"

III. 5. Washed His Hands. mat. 27:24
 "I am innocent of this man's blood"
 "I'll do what he does" "I'll do what he does" "I'll do what he does"

But you cannot wash your hands of
 the blood of the just.

© Pilate, Alpina Lake, Lucerne. 1888
 And this day, a decision for or against

Christ someday - maybe soon - to return, to judge the
quick and the dead. We all appear before him - every bones
but now, he is before us. What to do with him?

1. To men, fathers, husbands - not to be crowded out by ^{unfalsely} ^{conscience} ^{for. obligations}
(a) "Joe's busy" is, "Wally" "dignity" dully...
(b) Omnipres. man in sky into an account, his baby boy, came, bapt. yd.)
playing with him in his love.
2. To mothers, widows - to be considered.
Any woman, doesn't realize. is, setting his daughter -
(a) Stanford mother.
3. To young people - to be settled first, now, primary.
is, my first wedding.

4/29/39
Copied to DM,
10/31
Sweetwater M,
1/40
Duncan M,
4/40
Barren M,
3/40
Carmichael M,
11/40

William Buckley
The beautiful child
reminds me of
little girl - out of
of her
of her
of her

What do...?

As a boy, recall his as 7 faint... uniform...

... man, walk in the light, his presence...

... old man, tottery toward the ground...
at the end, death... breath...

Beyond the River... so has become for...

^D
2/62 ^D
5/50

3. I have you nothing. I have lost my way. I have no more, and to
which of the gods shall I turn, and what shall I do to be saved?

4. The evening shadows come, my life grows dark and grey.

My world from me the sad admission
It is all over, nothing left
my life no more to give you. Then not a word left
a darkly hidden or other
world one.

The other world is home
The other land is better
The other world is the world
on the wheel of the wheel.

The last steps of my judgment. The minor steps
leaving the
page ready by early in the last week.

O Christ! the shadows are long, the valley is deep, we are leaving steps with me
If only only to 23 "The only thing
yes, the world the world."

Part 4 of 200.

5. And what shall I do in the day that I am judged?

When the living righteous? Or the dead? Or the living into the world
And the living righteous? Or the dead? Or the living into the world
"me" is given me the heaven and in front of it.

And I stand before the God I have said and signed.

Who will argue my case there? Speak my cause?

O Christ - but I have refused him!

What have I done?

I have allowed some one to steal my life away.
I have allowed some one to take the sure end of my reasoning.
never realized the strong human will to
give or commit spiritual power.

No more. No more. I have said
I have said. I have said. I have said.

What shall I do?

I will rise and go to you
I will rise and go to you.
I will rise and go to you.
I will rise and go to you.
I will rise and go to you.

Will you with him take the power,
the power,
will you with him.

Overwritten
4/98
D. T. Hart
9148

Matthew 27:22 "What shall I do with Jesus?"

SUBJECT: WHAT SHALL I DO
WITH JESUS

I have seen people try
to get along without him.

for - Easter 04/193

Palco Theatre
50

6-12

Math. 27:22

What shall I do with Jesus?

1. With God's presentation of Him.

- (1) With his words.
 - "How man speak like that man."
 - "I am the way, the truth, the life..."
- (2) With his life.
 - "I have given my life as a ransom for many."
- (3) With his death.
 - "This is my blood of the new testament shed..."
- (4) With his resurrection.
 - Rev. 1:18 "I am he that liveth and was dead..."

2. Whom we know then we must be ^{the form} of Christ ^{despised Nazarene} ^{poor & humble} ^{in the form of man} whatever we do

- (1) He looks at us from child hood, walk, Babylon, where he humbled himself, took upon him the form of man
- (2) He looks at us from the Wormy Babylon, in the Sinner on the way the great ethical principles of the Kingdom of God
- (3) He looks at us from the ^{form of} ^{sinners} ^{in the} ^{world} ^{of} ^{the} ^{world}
- (4) He looks at us from the cross, in agony and in blood dying for the sins of the world.

th. 27:61 ^{hand}, ^{looked} ^{upon} ^{him}... ^{must} ^{not} ^{lose} ^{him}

Down every road
 there ^{is} ^{one} ^{of} ^{us} ^{who} ^{is} ⁱⁿ ^{sin} ^{and} ^{is} ⁱⁿ ^{need} ^{of} ^{him}
 in the quiet of the night we must love

what do we do with him?
 we ^{must} ^{love} ^{him} in our ^{own} ^{ways}, ^{and} ⁱⁿ ^{our} ^{own} ^{ways}
 we shall put him out, ^{and} ^{we} ^{shall} ^{lose} ^{him} ^{and} ^{we} ^{shall} ^{lose} ^{him}
 and ourselves, ^{for} ^{we} ^{shall} ^{lose} ^{him} ^{and} ^{we} ^{shall} ^{lose} ^{him}

He is you.

1. The little child dies. Pat, cold, lies in its home
 mother asks for pinkey to wash her hair, bringing it over, next, last seen
 Father looks after off, says nothing. Under
 Send for me. I am called,
 "Oh, if only I had seen!" "Suffer little children to come..."
 But he is gone. Washed on hands of him.

2. The rains descend
 the floods rise
 the storm blows
 my house goes down,
 I have forgot as fast as
 my strength is exhausted
 I look to wall, wall, each wall - would say
 O Christ! if I only had thee!
 I could outside the storm
 I could rise to fight again
 I could hear you say, "I will work up
 that tribulation, - good then... I have seen..."
 But the river is stalled. He is gone.

3. I have gone astray
 I have lost my way
 I have sinned
 what shall I do
 to which of the gods shall I lean
 the god of money, of success, of power, of beauty, of that would
 empty. And my strength and my hands
 (a) "But what for? they are no use!"
 need you, but gone.

4. The evening shadows fall, my life gone like a gas.
Age has wrested from me the God admission: It is all over
; my life was more courageous than autumn leaves blown in wind
a drift of death in storm-tossed sea

the silver cord is ^{broken}
the golden bowl is ^{broken}
the pitcher is broken at the fountain
on the wheel is broken at the water
for man youth led long from
me the measure of about the street
the last steps of the journey: the vision fades
the heavy death
the tongue stung by the last word

O Christ! the shadows are long, the valley deep, we are to keep
if only to 23 "ye, all would turn valley of shadows, death
if only John 11." on the resurrection...
And He is gone.

5. What shall I do in the day that I am judged?
when the light lighting? Not tears the black heaven the ribbon
when the wailing thunders to roar the darkness flares
when the sea is open on the sea level in breast and
and I stand before the God? Have I answered again
who will answer? I have shed of leaves
The birds? If I speak, my mouth not worthy, for my words
the birds are open, walk, no not that I am not
O Christ! but I have refused that.

Matthew 27:22 "What shall I do with you?"

WHAT SHALL I DO WITH JESUS?

Let me wash our hands of him. Be done with him. Bow him out.

Conscience hurt me. of Pilate's wife, her message.

Justice, righteousness, and right. We should stand by him - no matter what.

Hope of the people crushed. This prophet, had been gladly; the poor he blessed, helpless he helped.

But we are to rid ourselves of him, so we do.

And now he is gone. But what shall we do?

1. The little child lies dead, pale, cold little in its hand.
(a) Little Sunday girl 3 years old. Mother asked he and he had, among it, one man. The last time. And I am called. In my time. me I my first promise. Saved the family in my name. To the broken hearted mother, and to the father who looks after it and says nothing.
Now, if you had Christ, you had more help; for he has said, "Suffer little children to come unto me and forbid them not, for I need in the Kingdom of heaven."
But we have lost that Spoken now, and what shall we say?

2. The rains descend; the floods rush, the great wind blows, and I see the houses going down, and these days up into my startled ear the agonized cry of the discomfited. He has said I could build on his word and find it rock; but now he is gone; and I must go too, in the wild storm.

3. All the purposes of my life hang in tatters about me. I have failed. I am resolved no more, I have exhausted my strength. I look to north, south, east, west, and there is no help. Because he is gone. With him I could out-ride the hurricanes, but he is gone. "In the world of shall have tribulation; but he that has endured the world." But the Spoken now is still.

4. I have fought and I have lost the battle. The foe's fingers grip my throat, and what can I do? If I could hear the old voice, why then I should say, "Pierce not against me, O my enemy, for though I fall I shall rise again. I am cast down but not betrayed." But that voice is still; and I shall never hear it again. And now the sooner the foe's fingers are in his work the better.

5. I have you astray. I have lost my way. Every hope I turn to is a mirage. Water there is none. Relief there is none. He is gone, and to what? Of the gods shall I turn, and what shall I do to be saved? I have no more, what shall I do with the 10 years of my life?

6. I have lost my father and my mother. May be my wife, a husband, or child. No letter from home. Nobody home. Look the world over, toward heaven, my first mother, father. If Christ be you, never see them whom you have still lost again. It is "godly" given.

7. What shall I do without him when my own life gets gray, when I sit down and timorously make the admission that it is all over? Nothing left to hope for. Nothing left to seek. For I am of no more consequence than a red autumn leaf blown in the gale. I am only as a drifting dust on a storm-tossed sea. What shall I do?

8. And what shall I do in the day that I am judged? What shall I do when the ^{kind} lightning of God tears the black heavens into ribbons, and the hollow thunders go roaring again among the darkened rocks, and the sea is fire, and the heavens curl in the boat, and my poor soul stands before God I have sinned against? Who will answer my case then? Who will plead my cause then? I had an advocate once, but I lost him; they took him away; they destroyed him. I refused him.

Well, there is nothing left. There is hell! That is all.

5. I have you astray. I have lost my way. Every hope I turn to is a mirage. Water there is none. Relief there is none. He is gone, and to what? Of the gods shall I turn, and what shall I do to be saved? I have no more, what shall I do with the 10 years of my life?

6. I have lost my father and my mother. May be my wife, a husband, or child. No letter from home. Nobody home. Look the world over, toward friends, my first mother, father. If Christ be you, never see them whom you have still lost again. It is "godly" friends.

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Well, there is nothing left. There is hell! That is all.

Oh, what have I done with you!
I know what now I could have done.

- I could have gone and knelt down by the side of a woman of the street, as she washed his feet with her tears, and wiped them with her hair, and with her, I could have found forgiveness of sin. But the feet are gone!

- I could have gone to him and said, "Lord, thou knowest all things; how I have sinned, and denied, and strayed, and fallen; but I love thee." And he would have taken me in his arms to heart again. But he is gone.

- In the evening shadows when the windows are darkened, and the daylight of memory are brought low, and the silver cord is loose, and the golden bowl is broken - when I come to the last steps of my pilgrimage, and my sight is dim, and I wipe my eyes but the vision is still obscure - when I tremble with the trembling of the dying, and I move my tongue vainly seeking to say the last word. I could have felt out after him and said, "Walking through the valley of the shadow of death I fear no evil, for thou art with me." But the shadows are long in the valley, and there is nobody keeping step with me, I my last Christ!

you see, when you allowed some little fool to tear down the sun,
 it never occurred to you that with the fall of the sun there would come
 down the starry heavens, and you would have to grope in unmitigated
 gloom. When he you there is such an awful lot that goes with
 him. When you allowed the world to cheat you of your being,
 his, when you allowed the world to intrude, you did not know that is turning
 you back on your own turned you back on God, and hope, and
 immortality, and heaven. And you faced - the night, and the death,
 and the judgment - alone.

O Christ be you, I am sorry we may draw a breath. He has
 built his seat of judgment about the Son of God, but if he give the judgment
 is you. We have respect in an ark as stable as the throne of the
 eternal God, but the keystone of that ark is you, and if the keystone
 goes, the ark is gone.

O my lost Christ, what shall I do? My squandered, denied, refused,
 rejected Christ, what shall I do?

I know what I shall do:
 I will arise and go to Jesus.
 He will embrace me in his arm.
 In the arms of my dear Saviour
 Oh, this is the glorious chance.

[p. W. B. Hinson
 Jesus the Carpenter]

W. B. Hinson
 1841

SUBJECT: No Room for Jesus

(What shall I do with Jesus?)

FB

Wherever we turn, whatever we do, there we meet the form and figure of
this despised Nazarene, this poor Galilean, still a stranger, still
almost friendless, ^{unwanted in the world.} No room for him yet. He looks at us from
childhood, from the cradle of Bethlehem where he humbled himself, and
upon him the form of a servant and man making justice as a man.
He looks at us from the House of Hutter, in the Sunroom on the Mount,
declaring the ethical principles of the citizenship, the Kingdom of God.
He looks down upon us from the brow of Olivet, weeping over the sin
of the world. He looks at us from the cross, in sorrow, agony, blood,
in tears, in suffering, bleeding, dying for the world. We meet
him everywhere, this Jesus, and we stumble, and grieve, and stagger,
and bleed in his presence, for we cannot find room for him in our
lives already full of sin and selfishness. We have to push him out.

Some have said - Let us ^(make room) put him among the gods of man's
creation, a member of the Pantheon. Baal, and Ashtaroth, and Jupiter,
and Moloch, and Neptune. "Sure," said those of the first century;
"Certainly," said Rome of the second century. "We shall take your Jesus
and put him along with our other gods." But he didn't fit. O gods
like, they fell in his presence, broken in pieces.

Others said - Let us ^(make room) place him among the legendary heroes of
the past. Hercules, Jason (of the golden fleece), Achilles, Ajax, Hector,
Agamemnon. But again, he doesn't fit. The figure of Jesus is no
creation of the imagination, a figure the common people had stored about
until finally he became what he is. As John Stuart Mill
said, "It is no use denying the history of Jesus. He must have
lived. Not one of his disciples, not even Paul the Apostle, could have
reproduced such a life as his."

Some say - Let ^(make some) us place him among the great religious teachers of the earth: Buddha, and Confucius, and Mahomet, and Zoroaster, and Mithra. But again, he doesn't fit. He cannot be classed with them. They were all finite and false while he is systems truth. When Christ approaches them, they are their teaching flee away as the darkness hides from the light.

Others say - Let us ^(make some) accept him as a great, inspired genius. Homer was a genius, Virgil, Dante, Shakespeare, Milton. Let us put him among them. But again, he doesn't fit. You pass from one world to another when you go from Homer and Shakespeare to the Lord Jesus. Without exception these mighty inspired writers were humble men who would have been amazed to find themselves named in the same breath with Jesus. Shakespeare, for example, speaks of him who blessed just were nailed to the bitter cross, and in his will the just deservant said: "I commit my soul to God my Creator in humble belief through the only merit of Jesus my Saviour, to obtain everlasting life."

Finally, others say - we shall accept him as a mere man, a historical figure with which we now have nothing to do. Dismiss him as just a man. But wait. Jesus was not just another man. - All other men are at the mercy of the world in which they live. Winds are contrary to them; waves mock them. But he said, "Winds, go back to the feet of the hills" and they went. He said, "Waves, be quiet" and the fury of the trumpet was a thing of the past. - All other men spend their lives eroding mortal ill and disease. But these had no hold upon him. He said to blindness, Be gone; to deafness, depart; to dumbness, let the silence be broken; to leprosy, be clean; to disease, be healed.

4

- Limitations are a grief to men everywhere. But we never hear him mention the word. He never so much as ~~reaches~~ ^{meets} the end of his resources, rather, he impresses us as one who is putting forth no effort at all. Does he call back people from the grave? He simply says, "Young man, I say unto thee arise!" Does he feed 5,000 furnished men? He just breaks from a loaf, and keeps on breaking. There are no limits. There is no struggle. There is no self-consultation that he has succeeded. He expects to succeed. He was unconscious of limitations.

- For everybody death sits and waits. The greatest, strongest, wisest, noblest, all finally stumble into the arms of corruption and waste away into the dust of the ground. This Man says, "I have power to lay down my life, and I have power to take it up again." The dark chasm we call the grave yawns for every mortal, and when we were up the caasket we say, "The end till the resurrection." That first suit of clothing we put upon the poor body lasts, undisturbed, save as it wastes with the corpse. But he picked up the poor clothes, folded them carefully, laid them apart, and walked out of the tomb the full - about 1000 of the resurrection morning.

Where will you put Christ Jesus? We must put him somewhere, for he has come here in our words to stay and to live. (But we can find no company for him. We can find a place for Buddha. We can place Peter. We know where Martin Luther should stand. We know what to do with Moses, and David, and Isaiah. (But where shall we put Jesus?

We shall always have trouble and difficulty, and grope for the
wall like the blind, lost, and without an anchor, until we
receive him as the end, and the harbor, and the God that he is.
There he fits perfectly. In the heart, the center, of the triune
God - God the Father, Son, Holy Spirit.

(a) Charles Lamb was right when he said, addressing a
company of literary men: "If Shakespeare ^{came} should in we should
all rise; but if Jesus came in, we should all kneel." "I
will bow one knee before thee, my King King," said the old
hero; "I bow two knees above to God." But ^{for} ^{the} old
we bow both knees in this presence, eye, bow on Jesus & the
ground; and yet feel no incongruity; we feel that we do well.

Open the door of your heart, let him come in as God and harbor,
and he fits perfectly. Bow down before him - washing heart call
upon his Name. You will find he was made for your soul -
your soul was made for him. He is the answer to your need. a
little boy, you will find in Jesus the sweetest Jesus; the
hardened, repentant sinner will find in Jesus the restorer of this
soul.

Open the door of your house. Brush out, sweep out, throw
outboard, all that offends, every breathing sin and weakness - let
him come into your house. He will fit perfectly. "Behold, I stand
at the door and knock; if any man hear..."

6
Open the door of your Bible. It fits the 900 prophecies of
the O.T. as nobody else can - as no one else ever will. Hebrew
syntax, of Jewish habits, of David's lineage, born of a Virgin, in
Bethlehem of Judaea. When we take all these prophecies, and
allow them to speak of themselves a world, Jesus fills it, and
fits into its very crannies. He is alone in that.

Open the door of your church, your S.I. club, your T.M.,
your W.M.S. circle. Let Jesus be heard, for He, to stand.
Worship him as Saviour. Love, Virtue, Power, will flow from
his heart. Interest, joyous, conviction, conversion, salvation, will
attend upon his presence.

Room for Jesus? Yes, and Jesus. Come into our church, our
hearts, our homes. Room for Him.

Math. 27: 22

What shall I do with Jesus?

Wash my hands & hair.

conscious heart
just a spirit
large & gentle words.

But we are to rid ourselves of him.

Now he is gone. What shall we do?

1. The little child his death.

77 1 Cor 8: "suffering little children..."

2. Mother, father, maybe wife, husband. no idea how to handle. but would we...

77 1 Cor 13: 14.

3. The man, floods, winds.

All progress of life is tattered around me. but n.c. n.v. for help.

77 Mt. 16: 73

4. I have you sitting, but the way. how joyful but the world. how serious.
to which of the gods shall I turn. what shall I do to be saved?

77 Hebrews 1: 12

5. The way shadowed, windows darkened, daylight, woman's counsel here.
Sister and brother, your heart broken.

but sleep of judgment. Light of me, wings of eye, man still to come.
thing cultured. too fine meaning nearly the last word.

77 Ps. 23.

But shadowed way, asking help, step with me.

6. The day I am judged. I will be strong like the great heavens in its witness. without their sleep. too again, because and in that.
day for the world to witness. in the ground of union? 77 1 Cor 14: 7: 25

8. What have I done with Jesus?

- I could have you, built by the side of the world, woman, who weathers. progress for you to
stand by the side (in 1 Cor. 12) but like the...

- I could have you, built by the side of the world, woman, who weathers. progress for you to
stand by the side (in 1 Cor. 12) but like the...

allowed some one to turn down the sun - strong beams with it
- unincorporated persons.
- turn back of you, back of that day.

The person does, the world, into it - 77. But key stone is Jesus. the power, falls to ground.

I have what I shall do. I shall wish to go to you.

[Faint, illegible handwriting on aged paper]

D
Nov. 45

Math. 27:15-22

What shall I do then with Jesus?

Pilate's question - ^{speaking} not theoretical but actually posed and
- had to answer it one way or another
- words if he could, but Jesus could not be avoided. There he was. Had to do something.

Pilate but shows the trouble the world had with Jesus from the Jews to Rome...

1. His birth. "No room" Mary's virginity, Joseph's sinners.
2. The citizenship of Nazareth. The loss of their sinners. Brought him to learn...
3. His townspeople in Nazareth.
4. The rich young ruler.
5. The division in the Sanhedrin: Herodians, secretly joined of the priests.

And now brought to the Roman process. His reply - "you take him, judge him."
Pilate's reply - "He says he is King of the Jews."
"What is that?"

Two thousand years have passed

That question, not less acute, urgent, but more impassioned.
Why still asked - only small group engaged
- Jerusalem a little city in one corner of the world
- the Sanhedrin, the Council (Pilate), the world
- all the world looks ignorant of the very existence of such a question?

But today - that question has run out into all the world and its vicinity with the
- an unanswerable issue.

Read the great literature of the 19th century - cannot escape the ideas of Jesus.
Deal with fundamental problems of civilization - deal with problems from
to your conscience, try to settle matters, right, wrong - you find yourself
confronting Jesus.

Every day of our lives something is done with him. Wherever we
turn, there we meet it from an aspect of the despised Nazarene.

He looks at us from childhood, from the manger of Bethlehem where he
- cradled his life.

He looks at us from the House of David, of the Son of the Virgin Mary, the
- first night he lay in the
- arms of his mother, the
- first night he lay in the
- arms of his mother, the
- first night he lay in the
- arms of his mother, the

He looks upon us from the hour of blood, sweeping over the land of the world.
He looks upon us from the cross, in agony and blood, dying for us both the living
- and the dead.

We meet him as the Damascus road,

I.

I. Many would brush him aside as they do the legendary heroes of the ancient world. Hercules, Jason, Achilles, Ajax, his son Agamemnon

A creation of the imagination a figure the common people told stories about until finally he became a fact. But is there, was there ever, a human imagination that could have produced a fact? J. John Stewart Mill: "It is no use denying the history of genius. He must have lived. Not one of his designs, not even David the Apollo, could have originated such a life as his."

II. Many would dismiss him with the word, "We are true scientists. We are interested in facts - not in ^{philosophy} ^{and} ^{poetry} and allegory."

But Sir! the most amazing fact that ever happened on this planet is your a life that has changed the whole calendar, date everything from him - that ought to be a ^{considerable} fact. "after 60 generations of searching, investigating, searching & cautious and critical mind like Matthew Arnold say: 'Nothing will do except nightmarism, and no other conception of nightmarism will do, except Christ's conception of it.'" - "and makes a

religion, skeptical, cynical until like the Reverend Shaw say: "I was ready to admit that after contemplating the world and human nature for nearly 60 years, I see no way out of the world's misery but the way which would have been found by Christ in spite of his hard work and the work of a great spiritual statesman."

What of men who call themselves scientists, find themselves as the dog of the facts, get shut out from their conclusions the major fact of human experience. They are that such are facts - they bring from them the science of geology. They are that such are facts - they declare from them the science of astronomy. They demand that fossils are facts - from them they read whole chapters of the history of the earth. But see nothing address nothing, from the downright, towering fact in human history. Does in human conclusion on the heavenly bodies; they have ^{any} conclusions on the heavenly bodies.

V. Finally, they reply: "Jesus - a good man, a great man, the best of men - but a man, historical character with which none we have nothing to do." But how different this man:

- All other men at the mercy of the world. *His by contrast*
He was not
 But this man *of the world*
of the world
- All other men spend their lives wading against it, disease
 But they are held upon the wave. *to the waves - to you*
to the waves - to you
to the waves - to you
to the waves - to you
- To imitations are a grief to men, whereas, the man himself is the world.
 He may be met as never the one of his resources - rather, impressing us
 as an unto is putting forth no effort at all.
 He died - "I am dead, I am with the world."
 One to find him there? Just break for in long, long of being.
 There are no limits, no struggle - no self-unguarded activity.
 (The man is) is imitating.
- For everybody death sets and waits. The greatest strength,
 minute, robust, as finally strangle into the arms, unexcepted.
 This man says: "I have found to lay down my life, and I have found to take it."
 He laid down his life, as put upon the ground body his unretained,
 soon as it wastes into the waves. But he picked up the green clothes
 folded them carefully, laid them apart, and walked out of the tomb the
 full of life. That of the resurrection morning.

What shall I do with Jesus? This man Christ Jesus came to me would to stay, live.
 I have no trouble finding a plan for *London, Washington - never - last*
London, Washington
 But rather put Jesus?

- Always have trouble until I receive him as the Lord that will do it, my personal business.
- (1) Open the door of your heart, soul. Come down before him, and upon his name.
 You will find him to be the all-sufficient answer to your sins, your soul made for him.
 (2) "I have no more before thee, O God, my lying lips, "said the Lord, "said the Lord."
 Have your knees alone to God.
 - (3) Open the door of your home, as often possible, children, dogs, ..
 - (4) Open the door of your Bible. The 200 chapters of the O.T. as often possible.
 - (5) Open the door of your chest, mind, as often possible, let down to hands,
 1st. 2nd. 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th.

John Stuart Mill; ¹⁸⁰⁶⁻¹⁸⁷² English philosopher, political economist.

"It is no use denying the history of Jesus. He must have lived. Not one of his disciples, not even Paul the Apostle, could have originated such a life as his."

Wm. Shakespeare, in his will: "I commend my soul to God my Creator in humble belief through the only merit of Jesus my Saviour, to obtain eternal life."
evangelizing

Matthew Arnold:

Nothing will do except righteousness, and no other conception of righteousness will do, except Christ's conception of it."

Geo. Bernard Shaw: "I am ready to admit that after contemplating the world and human nature for nearly sixty years, I see no way out of the world's misery but the way ... of Christ."

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that after contemplating the world and human
nature for nearly sixty years, I see no
way out of the world's misery but the way
... of Christ."

I.
Some Great Questions of the Bible:

- 1) Cain: "Am I my brother's keeper?" a) Moses: "Who is on the Lord's side?..."
- 2) Job: "If a man die, shall he live?" b) David: "What is man, that thou art..."
- 3) Malachi: "Will a man rob God?" c) Jailer: "What must I do to be saved?"
- 7) Pontius: "How shall we escape, if we neglect so great salvation?"

II.
"What shall I do with Jesus which is called Christ?"

1. What shall I do with his words? "New man speak like..."
 - "He that believeth on me is not condemned..."
 - "He that hath the Son hath life, that..." the world of the
 - "Except ye repent, ye shall all likewise perish."
2. What shall I do with his life? "It was never no resurrection"
 - feeding, saving the lost
 - healing, preaching, teaching > reaching out for you!
3. What shall I do with his death?
 - Continues: "Truly this man was the Son of God!"
4. Resurrection - the Living Christ

III.
The Five Evasions of Pilate

1. Following Jesus. "I'll do what he does." ^{Staying at other} ^{hellholes.} ^(I'll do what he does) ^{as a martyr, then}
2. Substitution - Pontius
 - a) Craig Davidson - substituting medicine for his life
3. Reasoning out of it. Reasoning with Satan!!
 - a) Let man be me, "But preacher, I look at it the way..."
4. Compromising. Strong him, let him go.
 - a) "Altho' the sons of God save the daughters of men..."
5. Washing his hands. Foolish - he condemned him.
 - a) Bible, see in Luke.

IV.

1. Father - What Will you Do with Jesus?
 - a) Good of the Math lesson
 - b) Walk straight, daddy. I'm following you.
2. Mother -
 - a) Cannot conceive of a mother away from Christ
 - b) Her mother to death to me - but to God. Selling for
 - c) "He? worked in the drug store - the girl, mother, man!"
3. Young Man - Roman - Vernon
 - 1) Other ways of spelling in this part...
 - 2) Most forward going, was I heard: Soft for Cash
 - our pacifier for you.
4. Young Girl - the best
 - a) The conversion of Brother Bond.

3. What about the ...
 4. ...

The ...
 1. ...
 2. ...
 3. ...
 4. ...

1. ...
 2. ...
 3. ...
 4. ...

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